

KNOW ALL MEN BY THESE PRESENTS,

That we: STANDARD AMERICAN CO., INC.
of the _____ in the _____
County of: ADA State of: IDAHO
as Principal, UNITED PACIFIC INSURANCE COMPANY, a Washington Corporation
and _____
of P. O. Box 7427, Boise, Idaho 83707

as surety, authorized to do business in this State, are held and firmly bound unto the State in the penal sum as indicated, lawful money of the United States, for which payment, well and truly to be made, we bind ourselves, and each of us, and each of our heirs, executors, administrators or successors, and assigns jointly and severally, firmly by these presents.

The condition of this obligation is that whereas the above bounden principal proposes to drill a well or wells for oil, gas, or stratigraphic purposes in and upon the following described land situated within the State, to wit:

Blanket

(May be used as blanket bond or for single well)

NOW, THEREFORE, if the above bounden principal shall comply with all of the provisions of the laws of this State and the rules, regulations and orders of the Conservation Commission of the State, especially with reference to the proper plugging of said well or wells, and filing with the Oil and Gas Conservation Commission of this State all notices and records required by said Commission, in the event said well or wells do not produce oil or gas in commercial quantities, or cease to produce oil or gas in commercial quantities, then this obligation is void; otherwise, the same shall be and remain in full force and effect.

Penal sum of

TEN THOUSAND AND NO/100THS DOLLARS (\$10,000.00)

Witness our hands and seals, this 25TH day of APRIL, 1975

STANDARD

BY:

Al Griffith, President

Principal

Witness our hands and seals, this 25TH day of _____

APRIL, 1975

UNI

MPANY

Martin W. Rust II, Attorney-in-Fact Surety

(If the principal is a corporation, the bond should be executed by its duly authorized officers, with the seal of the corporation affixed. When principal or surety executes this bond by agent, power of attorney or other evidence of authority must accompany the bond.)

Approved _____ Date _____

IDAHO OIL AND GAS CONSERVATION COMMISSION

Secretary

IDAHO OIL & GAS CONSERVATION COMMISSION

Bond

Form No. P-2

Authorized by Order No. 2

Effective July 15, 1963

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, That the UNITED PACIFIC INSURANCE COMPANY, a corporation duly organized under the laws of the State of Washington, does hereby make, constitute and appoint

MARTIN W. RUST, II of BOISE, IDAHO-----

its true and lawful Attorney-in-fact, to make execute, seal and deliver for and on its behalf, and as its act and deed

ANY AND ALL BONDS AND UNDERTAKINGS OF SURETYSHIP-----

and to bind the UNITED PACIFIC INSURANCE COMPANY thereby as fully and to the same extent as if such bonds and undertakings and other writings obligatory in the nature thereof were signed by an Executive Officer of the UNITED PACIFIC INSURANCE COMPANY and sealed and attested by one other of such officers, and hereby ratifies and confirms all that its said Attorney(s)-in-fact may do in pursuance hereof.

This Power of Attorney is granted under and by authority of Section 37A of the By-Laws of UNITED PACIFIC INSURANCE COMPANY which provisions are now in full force and effect, reading as follows:

SECTION 37A - ATTORNEYS-IN-FACT

SECTION 1. The Board of Directors, the President, or any Vice-President or Assistant Vice-President shall have power and authority to: (a) appoint Attorneys-in-fact and to authorize them to execute on behalf of the Company, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and (b) to remove any such Attorney-in-fact at any time and revoke the power and authority given to him.

SECTION 2. Attorneys-in-fact shall have power and authority, subject to the terms and limitations of the power of attorney issued to them, to execute and deliver on behalf of the Company, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof. The corporate seal is not necessary for the validity of any bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under and by authority of the following Resolution adopted by the Board of Directors of UNITED PACIFIC INSURANCE COMPANY at a meeting held on the 26th day of October, 1971, at which a quorum was present, and said Resolution has not been amended or repealed:

"Resolved, that the signatures of such directors and officers and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."

IN WITNESS WHEREOF, the UNITED PACIFIC INSURANCE COMPANY has caused these presents to be signed by its Vice-President, and its corporate seal to be hereto affixed, this 12th day of April, 1974.

UNITED PACIFIC INSURANCE COMPANY



Executive Vice-President

[Signature]

STATE OF Washington } ss.
COUNTY OF Pierce

On this 12th day of April, 1974, personally appeared MORRIS E. BROWN

Executive

, to me known to be the Vice-President of the UNITED PACIFIC INSURANCE COMPANY, and acknowledged that he executed and attested the foregoing instrument and affixed the seal of said corporation thereto, and that Section A, Section 1 and 2 of the By-Laws of said Company and the Resolution, set forth therein, are still in full force.

My Commission Expires:

January 15, 1978



Notary Public in and for State of Washington

Residing at Tacoma

I, D. Keith Johnson, Assistant Secretary of the UNITED PACIFIC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said UNITED PACIFIC INSURANCE COMPANY, which is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company this:

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APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK

API No
11-031-20,004

APPLICATION TO DRILL DEEPEN PLUG BACK

NAME OF COMPANY OR OPERATOR

Al Griffith

DATE

May 21, 1974

Address

3300 Vista Avenue

City
Boise

State
Idaho 83705

DESCRIPTION OF WELL AND LEASE

Name of lease	Al Griffith	Well number	1	Elevation (ground)	4900
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Well location (give footage from section lines)	Section--township--range or block & survey
1980' FROM WEST LINE & 660' FROM SOUTH LINE } Field & reservoir (if wildcat, so state)	Sec. 31, Township 15 South Range 27 East, D1 County
WILDCAT	CASSIA

Distance, in miles, and direction from nearest town or post office

6 miles from Naf (TO THE NORTHWEST)

Nearest distance from proposed location to property or lease line:

660 feet

Distance from proposed location to nearest drilling, completed or applied—for well on the same lease:

NONE

feet

Proposed depth:

4,000'

Rotary or cable tools

ROTARY

Approx. date work will start

June 3, 1974

Number of acres in lease:

178.99 ACRES

Number of wells on lease, including this well, completed in or drilling to this reservoir:

ONE

If lease, purchased with one or more wells drilled, from whom purchased:

Name

NONE

Address

Status of bond

BOND NO. U 75 41 37 (CU FILE)

Remarks: (If this is an application to deepen or plug back, briefly describe work to be done, giving present producing zone and expected new producing zone)

NEW WELL

Note that attached requirements by Dept. of Water Administration under date of June 4, 1974, are made a part of this permit.
Rolland R. Reid

CERTIFICATE: I, the undersigned, state that I am the ~~XXXXXXXXXX~~ of the ~~XXXXXXXXXX~~ (company), and that I am authorized by said company to make this application and that this application was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

AL GRIFFITH

Signature

Permit Number: 16

Approval Date: June 5, 1974

Approved By: Rolland R. Reid

IDAHO OIL & GAS CONSERVATION COMMISSION

Application to Drill, Deepen or Plug Back

Form No. P-1

Authorized by Order No. 2

Notice: Before sending in this form be sure that you have given all information requested. Much unnecessary correspondence will be thus avoided.

See Instruction on Reverse Side of Form

Effective July 15, 1963

